

**PUBLIC NOTICE  
MAYOR AND CITY COUNCIL  
CITY OF HOBOKEN, N.J.**

February 26, 2018

Via Hand Delivery

Dear City Clerk Farina:

Please be advised that as the Mayor of the City of Hoboken, I hereby call these Special Workshop Sessions for the purpose of conducting CY2018 Budget Presentations to the Governing Body in the City Council Chambers, 94 Washington Street, First Floor, Hoboken, New Jersey:

**PLEASE TAKE NOTICE:**

THREE (3) SPECIAL WORKSHOP SESSIONS OF THE CITY COUNCIL OF THE CITY OF HOBOKEN, NEW JERSEY WILL BE HELD AS FOLLOWS:

**SPECIAL BUDGET WORKSHOP SESSIONS:**

- **THURSDAY, MARCH 22, 2018** – to commence at **6:00 PM**:
  - Department of Community Development | **6-7 PM**
  - Department of Health and Human Services | **7-8 PM**
  - Department of Environmental Services | **8-9 PM**
- **MONDAY, MARCH 26, 2018** – to commence at **6:00 PM**:
  - City Clerk's Office | **6-7 PM**
  - Office of Corporation Counsel **7-8 PM**
  - Department of Administration & Department of Finance | **8-9 PM**
- **WEDNESDAY, March 28, 2018** – to commence at **6:00 PM**:
  - Department of Transportation and Parking | **6-7 PM**
  - Department of Public Safety, Fire Division | **7-8 PM**
  - Department of Public Safety, Police Division | **8-9 PM**

**PLEASE TAKE FURTHER NOTICE:** ALL SESSIONS SHALL BE AT THE COUNCIL CHAMBERS OF HOBOKEN CITY HALL, 94 WASHINGTON STREET. THESE SPECIAL WORKSHOP SESSIONS ARE BEING CALLED SOLELY FOR THE PURPOSE OF CONDUCTING THE CY2018 BUDGET WORKSHOP PRESENTATIONS. DURING EACH WORKSHOP, THE DEPARTMENTAL PRESENTATIONS SHALL RUN CONSECUTIVELY WITH ONLY BRIEF BREAKS IN BETWEEN, AS NECESSARY. IT IS ANTICIPATED EACH DEPARTMENTAL PRESENTATION SHOULD LAST APPROXIMATELY ONE (1) HOUR, BUT THE CITY MAKES NO FORMAL REPRESENTATION AS TO THE END TIMES FOR ANY PARTICULAR DEPARTMENTAL PRESENTATION OR BUDGET WORKSHOP SESSION.

**PLEASE TAKE FURTHER NOTICE:** THESE MEETINGS ARE BEING CONDUCTED IN ACCORDANCE WITH THE OPEN PUBLIC MEETING ACT **N.J.S.A. 10:4-6**. NOTICES OF THESE MEETINGS ARE BEING FURNISHED TO THE BERGEN RECORD, THE JERSEY JOURNAL, HOBOKEN REPORTER, AND THE STAR LEDGER AND WILL BE POSTED ON THE BULLETIN BOARD IN THE LOBBY OF THE HOBOKEN CITY HALL.

**PLEASE TAKE FURTHER NOTICE:** THE CITY COUNCIL MAY **NOT** TAKE ANY FORMAL ACTION AND MAY **NOT** CONSIDER ADDITIONAL MATTERS AT THESE SPECIAL MEETINGS. OBJECTIONS, IF ANY, MAY BE FILED IN WRITING WITH THE CITY CLERK.

Very truly yours,

//s//

Ravi S. Bhalla

Mayor

cc: City Council Members  
Business Administrator Stephen Marks  
Corporation Counsel Brian Aloia